

भारत सरकार
GOVERNMENT OF INDIA



लद्दाख का राजपत्र The Ladakh Gazette

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Part II - Section 3

केन्द्र-शासित प्रदेश लद्दाख प्रशासन
ADMINISTRATION OF UNION TERRITORY OF LADAKH

Health and Medical Education Department

Civil Secretariat Leh Ladakh 194101

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NOTIFICATION

Ladakh, the 04th of August, 2022

S.O. 89:-In exercise of the powers conferred by sub-section (1) of section 3 and sub-section (1) of section 4 of Paramedical Council Act, 2014 (Act No.VII of 2014), read with S.O.3775 (E) dated 23.10.2020, the Administration of Union territory of Ladakh hereby constitutes the Paramedical Council to be called as the Union territory of Ladakh Paramedical Council, with the following composition:

- | | |
|---|------------------------|
| 1. Additional Secretary, Health & Medical Education | -President |
| 2. Director, Health Services, Ladakh | -Vice-President |
| 3. Director, Ayush | -Member |
| 4. Medical Superintendent, SNM Hospital, Leh | -Registrar |
| 5. Principal, AMT School Leh | -Member |
| 6. Principal, GNM School Kargil | -Member |
| 7. Senior Most Consultant Dental Surgeon, Leh | -Member |
| 8. Senior Most Consultant Dental Surgeon, Kargil | - Member |

By order of the Administration of Union territory of Ladakh.

(Dr. Pawan Kotwal, IAS)
Principal Secretary,
Health & Medical Education Department,
UT of Ladakh.

No. M-13/238/2021

Dated:04.08.2022

Copy to the: -

1. Additional Secretary Health & Medical Education Department, UT-Ladakh.
2. Director Health Services, UT-Ladakh.
3. Director Ayush, UT-Ladakh.
4. Medical Superintendent, SNM Hospital, Leh.
5. Principal, AMT School, Leh/ GNM School, Kargil.
6. Senior Most Consultant Dental Surgeon Leh/Kargil
7. OSD to Hon'ble Lieutenant Governor, UT Ladakh for kind information to Hon'ble Lieutenant Governor.
8. P.S to Advisor to Hon'ble Lieutenant Governor, UT of Ladakh for kind information to Advisor.

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